APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office _	DEC 13 1996			
Returned to applicant for correction	-			
Corrected application filed	3			
Map filed	DEC 13 1996 under 62659			
*****	· ***			
The applicant William C. Morrow, to appropriate the public waters of the Stat	nereby make s application for permission e of Nevada, as hereinafter stated.			
****	r *. *			
1. The source of the proposed appropriation	is Underground			
2. The amount of water applied for is 5.4	C.F.S second-feet			
(a) If stored in reservoir give numbe	r of acre-feet			
3. The water to be used for Irrigation &	Domestic			
4. If use is for:				
(a) Irrigation, state number of acres	to be irrigated 640			
(b) Stockwater, state number and kind	s of animals to be watered			
(c) Other use (describe fully under N	o. 12. "Remarks")			
(d) Power: (1) Horsepower developed				
(2) Point of return of water to	stream			
5. The water is to be diverted from its source at the following point NE% SW% Section 15, T40N, R64E, M.D.B.&M. or ATA point from which the N.E. corner of said section 15 bears N. 46°48' E 3885 27 feet.				
6. Place of Use Section 15, T.40N., Re	54E, M.D.B.&M.			
7. Use will begin about, Jan. 1 and end ab	out Dec. 31 , of each year.			
8. Description of proposed works well, pu	mp and sprinkler system			
9. Estimated cost of works \$50,000	: ·			
.10. Estimated time required to construct wo	rks 3 years			
11. Estimated time required to complete the 4 years	application of water to beneficial use			
12. Remarks:				
	By s/William Morrow 1928 E. 2800 South Wendell, Idaho 83355			
Compared cms/bk lb/cmf				
Protested 3/10/97 by Walker-Winecup-Gamb	le, Inc.; wdn 09/09/02			

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 5.4 cubic feet per second, but not to exceed 1920 acre-feet annually, and not to exceed a yearly duty of 3.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 16, 2006

Proof of completion of work shall be filed on or before:

May 16, 2006

Water must be placed to beneficial use on or before: April 16, 2008

Proof of the application of water to beneficial use shall be filed on or before:

May 16, 2008

Map in support of proof of beneficial use shall be filed on or before:

May 16, 2008

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 16th day of April, A.D. 2003

State Engineer.

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Completion of work filed		<u>;</u>	
Proof of beneficial use filed		·	
Cultural map filed			<u> </u>
Certificate No	Tssued		